

My name is Ernst Christof Friedrich Zündel. I am known to most my friends as an artist and as a writer. In 1968 it was my pleasure and privilege to meet one of Americas great jews, a man in his early 80's at that time, widely known for his articles on Christianity and Judaism, for his in-depth research into Christs background, whether in fact Christ was a jew or Judean, a Christian, a Samaritan or whatever. A man of immense wealth at one time, who financed a public education campaign in USA never equalled by any gentile. If there are redeeming factors to the Jewish race, Benjamin Freedman and some other Jews it has been my pleasure to know, such as Rabbi Elma Berger and others, are really that redeeming factor.

The tape you are about to hear is uncut, un-censored. It was made on an inpromptu basis in someones kitchen, in a small apartment in New York City. Mr Freedman was kind enough to come to see this person. We shared a few hours of very interesting conversation. At no time had I thought that this tape would see the light of day. Therefore, the quality is exactly to be expected. All the street noises of New York City, all the noises usually heard in a household or in an apartment house are in there, in the raw. However, I do feel that this tape is of such terrific importance and timelieness that the reader will just have to listen to this tape two or three times regardless of some of the noises to get at these gems of wisdom, this tremendous historical knowledge, and a fantastic perspective. This man of wealth and politics brings to this two hour tape.

I want to briefly outline his career.

He was secretary to Henry Morgenthau Senior, who was the fund-raising genius of the democratic party in the USA under president Wilson. As a young man, brilliant young man, he was privvy to all the financial wheeling and dealing and all the political armtresting?? that went on during Wilson years in the White House in the USA. It was that crucial time when America was finally steered away from western unity or white unity and was firmly put on track to do the dirty work for its new conquerers.

Mr Freedman is very candid, not embarrassed about his role, and in absolute honesty details the often crucial tidbits of history which never, never make it into the pages of historybooks. This is why I consider this tape so terribly important, and also informative.

I puropsly did not interrupt Mr Freedman very often, he was already at that time an old man. I did not want to constantly disturb him. Basically I came to see him, to learn from him, and to pass this information now on, and to share it with my friends of Samistat. The lady that you hear once in a while interjecting, and also asking questions, was the person that made this interview possible for me, and she wishes to remain unidentified.

--

[unintelligible] very important event that took place because nothing [unintelligible]

Freedman: The most important event in this century that has been completely blacked out by the control of all media of mass communication by so called Jews or Zionists or by whatever other name you want to identify them, was the entrance of the USA into World War 1.

That changed the entire course of world history. World War 1 broke out in 1914, in August 1914 and Great Britain, France and Russia were allied against Germany, Austria and Italy. Now, when that war broke out, I was in this country and I was very closely identified with what was going on. All the publicity in this country concerning the war in Europe, was to [unintelligible] that the war would be over in six months. That the war would be completely ended by Christmas, and the boys would be back home, out of the trenches by the end of the year. That meant that by the end of 1914, by Christmas 1914, the war would be ended. Now, of course it was assumed that Great Britain would defeat Germany and that they would be the victors. It was very important to Great Britain, as I can explain at a later time. It was very important for Great Britain to defeat Germany, because Germany was an ally of the Ottoman empire, or known today as the Turkish Empire. And the German and the Turks had entered into a concession agreement by which it was possible for the Germans to construct an all rail line from Hamburg on the north sea to Basra on the Persian Gulf. Now, when England heard that that concession had been granted by the sultan to the German Kaiser, they took whatever steps they could in diplomatic circles to break that concession. That concession meant that Germany would have an all rail over-land route across Europe from Hamburg on the North Sea to Basra on the Persian Gulf. That was something that Great Britain could not permit.

In view of the fact that it was a direct challenge to the position, that world leadership that Great Britain held at that time, not alone in diplomatic circles but in international trade.

Up to that time all German trade with the far east were either conducted by ship going around the southern tip of South Africa or later, through the mediterranean and the Suez canal. The... Both of these routes were always under the direct control of the British Empire because the British navy ruled the seven seas, and at any moment Great Britain could interrupt all foreign trade of Germany, and at that time Germany was growing very rapidly as a competitor of Great Britain and international trade.

Now, the world knows very little about what was termed the Berlin to Baghdad railway concession, but Great Britain used every move possible to break that concession, and when they couldn't break it, they took other steps that I'll tell you about, but when Great Britain was unable to terminate that concession, they went to the Germans and made an offer to them. The Rothchilds were the principal representing the British government. They made an offer to pay the entire cost of the project, the entire cost of the railway from Hamburg on the North Sea to Basra. And this is equivalent approximately from New York to San Francisco. Great Britain through the Rothchilds agree to pay the entire cost of the project for 50% interest in it. When the Germans refused, Great Britain secretly went to France. France was all through history the mortal enemy of Great Britain, which everyone knows who is familiar with history. However, Great Britain went to France and asked France to enter into a treaty for mutual defence, claiming that in the Franco-Prussian war, when the German Reich been born, it was practically an infant nation, that when they defeated France so miserably in the Franco-Prussian war, that now, in 1903 Germany had expanded with building a navy, with building a merchant marine, and was in the tremendous and rapidly increasing international trade throughout the world, in competition with Great Britain. Great Britain told France: For your own sake, you better enter into a treaty with us for mutual defence, for if you have trouble with Germany again, there won't be any France left. They took Alsace Lorraine in the Franco-Prussian war, there'll be nothing left of France if a powerful Germany has war again with you.

So France and Great Britain entered into a secret treaty of mutual defence in 1903. Then Great Britain went to Russia and told Russia that you've always wanted a warm-water seaport, your heart has always been set upon acquiring the Dardanelles. We can show you how to get it. If you enter this treaty with us, a mutual defence treaty, we will promise you that after the defeat of Germany when the Turkish Empire collapses, we will give you the Dardanelles, and Russia can then have access to a warm-water seaport. Russia will have access to a warm-water seaport. So Russia joined the Triple Entente, and you had Great Britain, France and Russia, encircle Germany with what was called the... [unintelligible] No, it was called the Iron... Encircled by sea. So, that is how the Triple Entente came into existence. Great Britain wanted to destroy the concession for the Berlin to Baghdad railway. France wanted to be defended against the growing power of Germany on the European continent and Russia wanted this warm-water seaport which the Dardanelles would provide.

England called Russias attention to the fact that once this railway is built from Hamburg to Basra, it would cut across Europe and the Russians were never at any time thereafter be able to have access to the Dardanelles. Germany then would completely cut off Russia forever, from access to the Dardanelles. So they told Russia this is your last chance. Join us, and after the defeat of Germany we will see that you get the Dardanelles as your share of the loot.

Zündel: Now, Mr. Freedman, these were pretty national... that they [unintelligible] by nation [unintelligible].

Freedman: No [unintelligible] except to whatever extent you want to say that the Rothchilds in England rules the rulers of Great Britain were Zionists but Zionism hadn't yet shown its head, although under the surface they may have had their influence. But you must remember that the Rothchilds represented themselves in two capacities: First, as the power that were the great financial system, or complex rule the world through their international banks, and secondly they were so called Jews, and wanted to do something for, as they called it "our people". So in what capacity they really acted under each of those headings is difficult to say, but anyhow, The Rothchilds were the real rulers of Great Britain. They ruled the rule of Great Britain and they had a lot of [unintelligible] because it was through the British government that all these great concessions were obtained by the Rothchilds all over the world. That they're the government [unintelligible] from India or from any other country in the far east or anywhere else in the world. It was always the Rothchilds interests who went in and exploited them with banks, with industries.

Zündel: I was going to ask you one question that had always troubled me, ever since I began interest in these questions: Colonialism - British colonialism and European colonialism - could that have been a front, for international finance to establish itself over, let's say the economy of India?

Freedman: Certainly, It was perfectly that, because when, in the middle of the 19'th century, the industrial age opened another page in history. It was very necessary to have these natural resources which had to be manufactured into products for sale or for use around the world. Well [unintelligible] in Europe, England, France, Holland, Belgium, Portugal, Spain, France had very little in the nature of natural resources. The areas was relative insignificant compared to the area of Eastern Europe, Asia and Africa. Colonialism was really to control the wealth, natural resources in these areas that was essential for successful development of the industrial age and in order to do that, they had to take possession of the area and under the colonial system it enabled them to

exploit the labour of the native.

Zündel: Now, I was going to ask [unintelligible] two prong question and I think it's very important because much of the hatred against the European, the white, could stem from this [unintelligible] When England finally pulled out and France pulled out, they left a system of finance there, is that still controlled by a Rothchild or are they national [unintelligible] or?

Freedman: Well, I will correct what you said to the extent that they didn't pull out, they were pushed out. In some of these former colonies they do, and others they do not still control the national resources through corporations [unintelligible] domestic corporations. Now in Zambia where the English had control of copper production and other natural resources, the whole production was taken over recently by the government of Zambia. And [unintelligible] give the former Belgian and British shareholders an interest in a company [unintelligible] exploit those resources, but they insisted on 65% ?? of that corporation. Now you take in India, a great many of these corporations are still controlled by British interests, but to what extent, nobody is able to say. Because they could take a native who is friendly to them [unintelligible] interest in it, and outward appearances, people will say well it's controlled by natives.

Zündel: A front man for them.

Freedman: Exactly, a front! No you see I call it corporate colonialism. At one time there were military colonialism. You occupied a country, and with military force you maintained presence there, but today, that colonialism has paired from the scene. They can do it by corporate colonialism. Like in Panama today, Liberia, you find these corporations organized for tax purposes or because under that flag they can have their ship operate at a grossly reduced overhead because labour is so much less. But those companies are not Panama companies nor Liberian companies. They are all controlled by European financial interests. So that the colonial age in some colonies has completely faded, in others they have not. They become partially so, or the real ownership has been concealed, but the thing I'm trying to bring out now is to show that it was most essential to Great Britain to plan, to provoke and to even promote a war.

Zündel: That this was Britain as a nation without, let's say this kind of Zionists being involved.

Freedman: The Rothchilds were the British government. There were 44 members of the Rothchild family in the House of Lords. When the Rothchilds wanted anything, all they had to do was to speak to somebody and it would be brought up in the House of Lords by some noble family and they'd be really operating on behalf of the Rothchilds.

Zündel: From 1914, Britain brought these two allies to encircle Germany to squash that plan for the Baghdad railway. Now, when 1916 comes around, what's the significance of 1916?

Freedman: The significance of 1916 is more important than 1914 for this reason: That after fighting for 3 years, by the early autumn of 1916, Great Britain was without food and without ammunition and without allies able or willing to fight. Great Britain in the autumn of 1916 loses its successful submarine warfare conducted by the Germans in the Atlantic. Great Britain had one week food reserves for the entire nation, and general Haig had to withdraw British troops from the French line trenches to the rear, because they were in the trenches without ammunition to shoot with. So

England was desperate due to those two factors.

Then again, in France the army had mutiny. In the first year of the war the flower of French youth that volunteered and rushed to the defence of France. 700,000 had been killed in the campaign on the Meuse on the Somme river. You all know about the defence of Verdun, so in France, [unintelligible] of the war, and they could see no reason why France should continue in the war, and they were tired of it. And the French army [unintelligible] mutiny. They lay down their arms and they walked to the rear. The French army actually had mutiny [unintelligible] in 1915 and -16, the early part of -16 [unintelligible] fight a year, two years, they saw the futility of continuing to fight, they didn't know what they were fighting for.

And 700,000 of the flower of French youth killed in the first year [unintelligible] all the time. Now Italy had come into the war, or originally was an ally of Germany. Italy was induced to come into the war, as Great Britain's ally by the [unintelligible] Austria Hungary [unintelligible] after the war when Germany was defeated. So Italy turned against, abandoned her treaty with Germany and came into the war on the side of Great Britain. Well, the Austrian army moved into Italy and very quickly knocked them out of the war. Italy was finished. So far as Russia was concerned, by the end of 1916 von Hindenburg were chasing the Russian [unintelligible] by the end of 1916, the Russian army were being chased by von Hindenburg. The Russians were retreating so rapidly that it was difficult for von Hindenburg to even maintain contact with them. So here is Great Britain at the end of 1916 without any allies able or willing to fight, without food, without ammunition.

Of course Germany knew that and magnanimously offered Great Britain an negotiated peace on a status-quo ante basis. They told Great Britain: We agree to restore Europe politically and geographically to its status at the outbreak of war, but Great Britain was hesitating because they knew that the status-quo ante provision, which meant everything would be returned to the status at the outbreak of war. They would then be getting their ... approval to the completion of the Berlin to Bagdad railway project. And that is the reason that they planned, promoted and provoked World War 1. Because, I forgot to mention that after Great Britain chose the triple entente with Russia and France, they quite tried to provoke war with Germany, once in the Algeiras incident, over the partition of Morocco, and again in the Agadir crisis, when the Kaiser in a war ship visiting the coast of West Africa. In both those instances, Great Britain tried to provoke war with Germany while Germany was still weak and could easily be defeated, but the Germans just did nothing about it and went on building war ships, developing their economy. And in 1914, Europe was an armed [unintelligible] and they were itching for some reason, to go to war.

Now, the murder of the Archduke in Sarajevo was not the cause of World War 1. It wasn't even the reason for it. The reason that Great Britain declared war against Germany was the fact that Russia was supposed to have mobilized its forces and crossed the border into Germany. On the other hand, they claimed that the Germans had mobilized and crossed the border into Russia and they spat that back and forth and for some reason they finally declared war. But it had nothing to do with the note that [unintelligible] between Serbia and the Austro-Hungarian Empire.

Zündel: The Kaiser was a blood relative of the Tzar. They had a meeting two weeks before that, I think. [unintelligible] couldn't come to an agreement.

Freedman: There was no disagreement between them [unintelligible] the Tzar or the Kaiser wanted war but it was the international, financial group who knew that they had to provoke a war with Germany. They had to find some excuse to provoke a war in order to knock out Germany, because if Germany wasn't knocked out, the British empire was destined to become a second-rate or third-rate power because England's control of the seas would no longer carry the importance that it formerly did. If Germany had a railway across Europe so that they could reach the borders of India in 8 days, where it formerly took from 8 weeks around the Cape, sometimes longer than that or 2 to 3 weeks through the Mediterranean, Germany could land troops on the border of India in 8 days. And they had access to all the natural resources of the far east, and Great Britain had no wealth that wasn't in the far east. Great Britain had no possessions in Europe itself of any consequence, even with British Isles themselves. It was India, Hong Kong was the gateway to China, Australia, South Africa... All these east-coast colonies Uganda, Kenya. So Great Britain's wealth or power lay in her ability to have access to the far east and to control anybody else's access to the far east. So that they couldn't compete with her.

Zündel: Now, in the secret treaty that you mentioned of 1903, what role, if any did Belgium and Holland play?

Freedman: None at all.

Zündel: I have read in my studies of this question, that although Holland and Belgium today innocently claim, and loudly scream that Germany invaded them against international law and all kinds of stuff like this, that really there existed some kind of an agreement between England and France that they were going to land troops in Holland and in Belgium for the defence of France and England.

Freedman: Yes, there was a secret treaty that in the event we're attacked, will you allow us to move into your country if [unintelligible] think there was that, but those were incidental but the basic, the prime treaty was the Triple Entente, the treaty Great Britain, France and Russia and because Belgium and Holland had no great interest in destroying Germany's rise in world trade, because they probably could have benefitted by it. They were right next to Germany and they probably in many ways could have benefitted by Germany's growth as a world power in international trade. But it was France and Great Britain that controlled all these colonies and whose total wealth depended upon access to the far-east, that made it vital to Great Britain not to permit Germany to have this all-rail access to the far east, where England could not in any time cut them off as they could through her navy. Use the navy to block German access either to the Mediterranean or around the Cape. Now, the important thing here, that while Great Britain was considering the status-quo ante feature of this treaty of Germany's offer to restore everything.

Zündel: Unbelievable

Freedman: Jewish status of the outbreak of war, while Germany was considering that, the Zionists went to the British war cabinet and they made a deal with them. Now, the reason the Zionists went to Great Britain and made this deal was that from 1898 to 1915, the Zionists had their headquarters in Berlin, and they were working with the Kaiser, to use his influence on the Sultan to obtain sovereignty over Palestine. Well, the Sultan told the Kaiser: I can't give sovereignty over Palestine to

these Zionists because it's not mine and I can't give it away! Let them go to the people who own Palestine and talk to them. Because Palestine, really was controlled by Turkey but it wasn't a part of Turkey. Sovereignty under their jurisdiction. The same as Puerto Rico is today to the USA.

So when the Kaiser from 1898 to 1915 and all that to placate the Zionists from Germany who was very close to the Kaiser (?? Desmond Harley?? Walther Rathenau Albert Daouin??) The Warburgs in Hamburg, all the big business interests the banking interests, even the [unintelligible] the private bank of Hohenzollern family were Jews. They were in no way [unintelligible] the fact that they went to a synagogue to worship instead of a church. So they then... the Kaiser were unsuspecting, he even took his yacht the Hohenzollern and made a trip to the mediterranean, to Jerusalem and had his picture taken on a big white horse [unintelligible] to show the Jews, the Zionists in Germany how he was trying to use his influence of the Sultan, to have the Sultan relinquish sovereignty over Palestine to the Jews.

Now, one of the conditions that the Kaiser laid down with the Zionists was that when you create this state there, the language must be German. And that [unintelligible] the trouble the Kaiser had arguing this question with the Zionists. They didn't want German as their language, they wanted their own language. And the Kaiser said, well, I'll gift to you Palestine and then we make it a little German state [unintelligible] as a gateway to all the business that they could do in that area of the world [unintelligible] When the offer was made by the Germans, the British government in 1916 for a peace on a negotiated basis, a status-quo ante [unintelligible] the British hesitated.

Now, the Zionists in Germany figured, If this peace is ever negotiated on the status-quo ante basis, the Turkish empire will continue after the war as it then was, and that meant, they will never be able to obtain Palestine from the Sultan. If the status-quo was to continue if the Ottoman Empire then [unintelligible] no more chance of getting Palestine as a Jewish state than they did in the years from 1898 to 1915.

Zündel: Mr Freedman, There is one important question that I have to make [unintelligible] and that is: Why Palestine?

Freedman: I'll come to that.

Zündel: OK

Freedman: Remind me, [unintelligible] There are two reasons, not one reason.

Now, when the Zionists in Germany realized a status-quo ante-peace meant they could never get Palestine from the Sultan [unintelligible] Germany had made this offer to Great Britain, they rushed to the British War Cabinet; Weizmann, Sokolow and [unintelligible], representing the world Zionist organization, they to engage [unintelligible] They approached [unintelligible] and he took it up with the British War Cabinet and then this was all arranged. The Zionists agreed that they would use their influence in the USA to pressure USA into the war as Great Britain's ally. It was the only way Great Britain could still defeat Germany, because after 3 years of war, all the powers engaged in the war were worn out, and the USA which had developed this [unintelligible] would come in fresh and clean, and it would be very easy then, for Great Britain to defeat Germany.

Now, when they made that offer, they said to Great Britain: We will agree to bring the USA into the war if there's compensation after we defeat Germany and we dismember the Ottoman Empire, you will give us Palestine. And that deal was made and I was not alone knowledgeable about it that I was privy to the deal that Great Britain made when they sent Josiah Wedgwood, a member of Parliament, to the USA in the fall of 1916 and on Christmas day at the Old Savoy Hotel in 1916, Josiah Wedgwood appeared with all the documented evidence, sent by Great Britain to establish here amongst the Jews that there was a deal made and that when Great Britain defeated Germany and dismembered the Turkish Empire, the Jews could have Palestine.

Now, when that deal was made, you understand, this meeting was held on Christmas Day 1916 at the Savoy Hotel and I was present, it was recorded in the New York Times. There were 51 British organizations there, organizations representing various elements amongst the Jews in the USA and they found a committee of 140. The business was to railroad the USA into the war as Great Britain's ally. Up to that time, from 1914 on, the Jews in the USA had all been violently pro-German, because Germany was fighting against Russia and the Jews had no use for the Tzarist Regime and every Jew in the USA including all the news papers that they controlled, there was no radio or television then, was pro-German and they were then faced with the problem: How to change the thinking of the American people from pro-German to pro-British and of course George Creel was put in charge of that department by the government, and all of a sudden you had a flood of this propaganda that they were shooting Red Cross nurses, [unintelligible] bayonettes [unintelligible] cutting of boys arms of the occupied territories so they couldn't bear arms against Germany. All the atrocities, and they were called [unintelligible] and Huns and so forth, and the opinion in the USA had been changed.

Woman: In the same way it was later reported [unintelligible]

Freedman: Yes. Now, the way we got into the war is very interesting. Germany was very careful not to do anything under international law, or under the Hague convention to provoke the USA or to justify the declaration of war by the USA against Germany, because Germany knew of this deal, there was no secret about it. And Germany knew that if USA came into the war, the victory, the German victory [unintelligible] 3 years because Germany by that time had occupied all western Europe [unintelligible] victory 1914, 15, 16 would be transformed into a defeat. So Germany [unintelligible] *not* to provoke the USA, *not* give them any justification to come into the war. So they looked for a means of getting the USA into the war, and a message was sent here that the Sussex has been sunk in the British, English channel with the lies of some of our citizens on it and using that as a pre-text, president Wilson got congress to declare war against Germany.

Zündel: [unintelligible]

Freedman: Now, after we were in the war against Germany they found out that the Sussex had never been sunk and that no lives had been lost. Now, that is stated by a member of Parliament, Mr Fredrick Nielsen (Francis Neilson? ed. note) [unintelligible] amongst many other leading figures in Great Britain. They say that president Wilson, and I can quote with authority, used the sinking of the Sussex as a pretext to get the USA into the war.

Woman: That was often used, but it was not proved

Freedman: No, Wilson did not know. They told him [unintelligible] and he said: Well this is carrying



it too far. They were looking for [unintelligible] to give him sufficient justification to ask congress to declare war, and the sinking of the Sussex and the loss of lives...

Woman: This was sent out to England? [unintelligible]

Freedman: Sent *from* England.

Zündel: This is what I told you, the Atlantic cross-atlantic cable had been cut by [unintelligible]..

Freedman: I don't know about that, but it's very important to know that all the thousands agree that the Sussex wasn't sunk, no lives were lost. It was located *after* we had declared war against Germany, using that as, quote "a pretext", unquote, by all the great authorities.

Now, after we were in the war, you know what happened - Germany was defeated. And with Germany the... Oh, I want to state something further: I was present and privvy to the documentary evidence that was presented by [unintelligible] meeting, and at that meeting Henry Morgenthau Sr, the protege I was [unintelligible]. He objected, called it treason and started quite a big fuzzi there, in which I supported him, and a few others and Henry Morgenthau Sr., the father, the Morgenthau [unintelligible] called treason, created quite an uproar, and I supported him, and so did several others and Henry Morgenthau Sr. wrote his autobiography shortly after the end of the war in 1919-1920. It was published in 1921, and in that book, his autobiography called "All In a Lifetime", there was a chapter on Zionism and Adolf Hitler, in all his career, never denounced anything or anybody as much as Henry Morgenthau denounced and exposed Zionism in that chapter on Zionism in his autobiography which he wrote and published in the 1920's.

Zündel: I didn't know [unintelligible]

Woman: Is it still available?

Freedman: Well, you can try to get it from the library. I have a copy of it.

Woman: What was the name of it?

Freedman: "All In A Lifetime" by Henry Morgenthau Sr. Now, I imagine there are a few copies available, mostly in libraries. Now, I fought Zionism under cover since that time and it wasn't until 1945, after World War II, when they so brazenly came out and stated that they were going to use the United Nations to perform, to carry out their program.

Woman: [unintelligible]

Freedman: Well, I don't know you can prove anything is anything if you want to go on and make statements, but Hitler was against the Jews and of course Hitler was only a [unintelligible] then. You see, at the Paris peace conference... Oh, I must make another observation; You see, after the USA came into the war, the Zionists figured; We better get something in writing that we can use in public to compel Great Britain to keep their promise.

Woman: mhm

Freedman: They couldn't very well fight this agreement whereby on a quid pro quo basis as they

termed it. They said: We'll get the USA into the war if you give us Palestine that Great Britain never owned. So they start with letters [unintelligible] that you may have read. So, the reason that they demanded that from the British was because in 1915 when the Turkish army, under German direction, von Papen was directing it, when they were moving down towards the Suez canal, and if the Suez canal fell into the hands of the Germans in 1915, England would have had to surrender. There's no possibility that England could continue the war if the Suez canal fell into the hands of the Germans. So the British commander in the middle east got in touch with London and obtained from them, permission on behalf of Great Britain to enter into an arrangement with the arabs [unintelligible] if they would revolt against their Turkish leaders, in joining the British forces and fight in the defence of the Suez canal, that after the war Great Britain would guarantee them their liberation from Turkish rule. And on that basis, the Arabs turned against their Turkish officers and joined the British, and they were able to turn back the Turkish army and they stayed [unintelligible] so in 1916 the British had promised the Arabs the liberation after the war. Now, later, when the British needed the USA into the war as an ally, they promised Palestine to the Zionists. So when the Paris peace conference took place in 1919 the Zionists then said... Bernard Baruch he was a member of the national democratic committee in 1912 and as I served under Morgenthau, [unintelligible] committee [unintelligible] democratic 1912 had elected Wilson...

Zündel: Morgenthau was the head of the national democratic committee, they elected Wilson as president [unintelligible]

Freedman: I can explain the [unintelligible] and why they wanted Palestine. Also remind me; where they got their power over Woodrow Wilson. Now, when this 1916 deal was made, when the USA came into the war, and the Zionists exacted this so-called declaration, which was composed by the Zionists in Washington and London, six different drafts were made, and finally, when they agreed on the right one, Woodrow Wilson OK'd it with his initials, W W, and it was sent to Lloyd George who called upon Arthur Balfour to transcribe it on their official paper, the foreign office and delivered to Lord Rothchild [unintelligible] Now that is the so called Balfour Declaration. It gave nothing to anybody. Great Britain had no right to promise Palestine to anybody, and they didn't! The so-called Balfour Declaration is [unintelligible].

Now, when the Paris Peace Conference was held, the Zionists, there were 117 in the Zionist delegation, it was the biggest delegation at the Paris Peace Conference and Bernard Baruch was the head of it, and they demanded Palestine. And the British were a little embarrassed because they had promised it to the Arabs. And they promised it to the Zionists. They didn't know what to do, they had been brushed under the rug, temporarily. And nothing was done about it. But under the League Of Nations, under article 22, page 50 extend the mandate over Palestine for the purpose of holding an election there to create a government. That was their responsibility under the article 22 of the League Of Nation [unintelligible] to create a government in Palestine as soon as possible. Then they recieved that mandate, or [unintelligible] temporary administrators of Palestine for that purpose. There were 700,000 Christians and Muslims there and 50,000 Jews. 25,000 of them Zionists who recently come there, under Rothchilds influence [unintelligible] probably been there many many years, pilgrims who went there to die, religious pilgrims. So at that time there were 700,000 Christians and Muslims and 50,000 Jews and Great Britain knew that if they held an election, it certainly wouldn't be a Jewish state. So they stationed 200,000 troops in Palestine and they never

held an election, but behind that shield of 200,000 British bayonets they transplanted 600,000 Jews into Palestine against the wishes of the people who [unintelligible] to hold an election. Though Great Britain stayed there 28 years without holding the election and during that time they brought in 600,000 Jews from Eastern Europe [unintelligible] nothing to contribute there and in the meanwhile, in those 28 years the Christian and Muslim population increased from 700,000 to 1,350 000. The British thought that it was impossible to carry out their pledge to the Zionists and create a majority of Zionists so that they could hold an election and it would just become a Jewish state. [unintelligible] and the United Nations had recently been formed. They dumped it into the United Nations and said we can't do anything with it, you take it from here on. Just as when they couldn't do anything with South Rhodesia. They dumped it into the United Nations. They tried to work it out their way, when they found they can't do it, they dumped into somebody else's lap.

Woman: [unintelligible]

Freedman: Well, nothing to be ashamed of. [unintelligible] Things go on at the top that the people are not responsible for. Well anyhow...

Zündel: Should we come to this... why they wanted Palestine...?

Freedman: That's very important. You see, remember that the Rothschilds could carry two roles: They are the important political power in Great Britain, and they are also Jews.

Now, Great Britain's power, Great Britain's wealth, Great Britain's position in world trade depended upon Great Britain's access to the far east. Now, Great Britain's access to the far east was around the Cape. Now, a Frenchman by the name of de Lesseps got the idea to cut the Suez canal. Many people had that idea in the times of the [unintelligible] and they always gave it up for some reason. One believed that the water level in the Mediterranean was 4 feet higher than the water level in the Red Sea, and there would be a disaster if they ever cut the canal. Anyhow, no one ever cut the canal, and Great Britain always discouraged it. Because as long as Great Britain had Gibraltar, it could control the entrance or departure of any ship from the Mediterranean or into the Mediterranean. And every country bordering on the Mediterranean was dependent upon Great Britain for its permission to do business. And many countries, prosperous countries on the border of the Mediterranean and Great Britain controlled them really by putting guns in Gibraltar and controlling the entrance or exit of the Mediterranean.

Inserted comment from Ernst Zündel:

The original tape is somewhat damaged here and Mr Freedman goes on to explain how de Lesseps cut the canal, the Suez canal and how shipping began to go. Through that canal and what impact it had on British policy and on German commerce. I also want to take this opportunity to once again apologize to the listener to this tape about the condition and the quality and so on. Mr. Freedman is a very old man as you have seen by some of the lapses of memory and his groping for words and so on. However, I think that you will agree that the overall content of this tape is miraculous.

Freedman: [unintelligible] ships went through the canal to and from Germany and Great Britain then was [unintelligible] in a great disadvantage because it was cheaper and faster because [unintelligible] had to go around the Cape. So Great Britain [unintelligible] and the Rothschilds to

supply the money, the Khedive of Egypt owed great amount of gambling debt, the money that was advanced to him to [unintelligible] buy jewellery and gamble. The Khedive of Egypt found 40% of the stock in the Suez canal company. The balance of it was owned by various private interests mostly in France but the British tried their hardest to disparage and destroy the company that was building that canal. For after it was completed they realized they've made a mistake and they had to control it.

So overnight and secretly, the Israelis offered the Khedive a [unintelligible] sum of money to liquidate all his private debt for the 40% stock interest, that he owned in the Suez canal company. And that's how Great Britain acquired its interest in the Suez canal company. They never put up one cent for construction, did everything they could to block it. Now, after they got the 40% stock interest, it didn't do them very much good, because you could [unintelligible] 40% interest [unintelligible]. You couldn't go there and run the business, you just owned a minority interest. So they had to acquire the [unintelligible] corporate control, because 40% gave them [unintelligible].

They occupied Egypt without any rhyme or reason. Great Britain occupied Egypt [unintelligible] to acquire physical control of the Suez canal, and that is the manner, that is the measure by which Great Britain gained physical control of the Suez canal, by occupying Egypt. You know, that very not [unintelligible] a lot of detail. Now, the purpose of this so called Jewish state was the Rothchilds and their friendly interests in Great Britain realized that when this lease expired, the Suez canal would revert to Egypt, and Egypt could then enter into any arrangement that they wanted with a power that was maybe unfriendly to Great Britain, like Germany or Russia [unintelligible] someone else. Great Britain knew that as the Suez canal lease expired and fell into the control of Egypt or any unfriendly power that [unintelligible] bankrupt or defunct. All you had to do was close the Suez canal to British shipping and permit other shipping to go through and Great Britain would have to go out of business.

So they planned, the Rothchilds planned to use this hanky-panky of repatriation of Gods Chosen People to their ancient homeland. They were going to create a Jewish state right next to the Suez canal and they were going to construct, when that Jewish state was formed, and it was to be a [unintelligible] to the British Empire as another colony. They were going to construct another canal from Gaza on the mediterranean to Aqaba on the Red Sea so that they would have a modern two-way canal to compete with the Suez canal, which was a one-way canal. The ships, 3 days of the week would go north and the [unintelligible] they'd go south. They were going to build a two-way canal and a very modern one of steel and concrete, and they'd let Egypt take back the French-built canal. So that was the idea, and the Rothchilds subsidized the religious fanatics in Eastern Europe at great cost, probably \$ 3500 per person. They set up these colonies there, where they said these pilgrims had gone and they wanted to go back to their ancient homelands. They cried and their weeping wall or whatever they call it and they started to form these colonies. One of them was [unintelligible] and at great cost, the Rothchilds put these [unintelligible] religious fanatics, moved them down there, set them up with the idea of creating there a population of Jews which would become a Jewish state which would also become subsequently [unintelligible] of the British Empire so that in perpetuity, Great Britain would have a canal on British territory. So that was really the fundamental reason for the... what would I call, the hoax about the repatriation of Gods Chosen People to their ancient homeland.

Zündel: Mr. Freedman, is it true that fantastic mineral wealth in the Dead Sea?

Freedman: That is true. 5000 billion dollars. Our national debt is 325 billion but under a commission of the British colonial office sent out there in 1925 to make an assessment of the value of the minerals in the Dead Sea. They submitted to the high court of Great Britain a report which is in the [unintelligible] shows the quantity of each one of these 5 minerals and the total value at that time of 5000 billion dollars. It may be double or triple that at this time.

Now, the [unintelligible] that the Jews in Eastern Europe that would be repatriated at the Rothschilds [unintelligible] allegedly Gods Chosen People defeated Abraham [unintelligible] repatriated to their ancient homeland. Whatever happened, every Jew in Eastern Europe was a descendent of the Khazar. And the Khazars were an asiatic tribe which the Jewish Encyclopedia volume 4, pages 1 to 5 reveal the whole story, I don't have to go into very much detail, that there is a very [unintelligible] tribe in western Asia called the Khazar and they migrated into Europe [unintelligible] Urals and the Caspian sea about the first century. There's mongoloid and of [unintelligible] ethnic origin. Now, when they migrated into Eastern Europe they didn't come within 2000 miles of Palestine.

When they reached, when this war-like nation came into Eastern Europe they found in the territory which is now Russia in Europe, about 25 peaceful agricultural nations. The [unintelligible] I could give you the list of all these nations and one after another they were conquered by the Khazars, and the Khazars came [unintelligible] through intermarriage. You know how little it meant in that time for the conquerors to commit rape and... So anyhow, you found in Eastern Europe the Khazars who had acquired territory of maybe 800,000 square miles and had [unintelligible] through intermarriage with these 25 different nations of various ethnic origin of all colours from black down to white.

They created a Kingdom. [unintelligible] King on the throne. They practised phallic worship. If you know what phallic worship is, I don't have to go into details, but the degeneracy that usually sets in, in a country where phallic worship is the term of worship, you know the story of Ireland, no doubt, descendent of the British and the Jews [unintelligible] phallic worship meant to the Irish before St. Patrick converted them, and of course this symbol of [unintelligible] St. Patrick [unintelligible] out of Ireland meant that he ended the worship of the male member, and that is supposed to represent [unintelligible] conversation of [unintelligible]. So anyhow, the degeneracy that had set in, in the Khazar kingdom had developed to such a prophetic stage that the king [unintelligible] in 720 AD decided, he had heard of the monotheistic faith where you worship an invisible eternal end omnipotent diety. He thought it'd be a good idea if they adopted one. So he sent a representative of the Christian, the Muslim and the Jew and to make it brief, after conversations with the three of them, he decided that he would become a Jew and he called 4000 noble together. You know under the feudal system [unintelligible] feudal nobility and they were all converted to this...

Zündel: Mr. Freedman, why do you think [unintelligible] he chose Judaism?

Freedman: Yes. It's all written down. The contemporary writers have no records of it, I read all the records of it written by contemporary historians. I had them translated by [unintelligible] translated, and the story is that when we ask each of them to represent, or present the advantages of their faith... when they each were finished, he turned to Muslim and he said: Well if I didn't become a Muslim, would you recommend that I become a Jew or a Christian. Well, the muslims were having a

lot of trouble with the Christians so the Muslim said a Jew, because in the Islamic faith there was Abraham [unintelligible]. And when he turned to the Christian, he said if I didn't become a Christian, would you recommend I become a Jew or a Muslim, and the Christian said a Jew of course. [unintelligible] and the Christian had no love for the Muslim. [unintelligible] I think I'll adopt your faith [unintelligible] and he sent to Sura and [unintelligible] the two Talmudic centers in Babylon and he brought in hundreds of Rabbis who constructed [unintelligible] and synagogues and the whole nation according to [unintelligible] compelled to adopt Judaism as your faith. That was the custom, when the ruler was a catholic they had to become catholic and the same in other countries that was protestant and so forth.

Anyhow, that was how the Khazars migrated into Europe, settled there became [unintelligible] kingdom, converted to Judaism and after that according to history any Jew could occupy the zone. Now, that was in 720 AD. So there isn't one Eastern European Jew who ever had an ancestor who put a toe in Palestine in Bible history. Not one. Now when this King ?? saw these Rabbis reading from scrolls and books he asked: What's going on here? And they explained that if you have an alphabet, via language and you wrote it down, it had a [unintelligible] significance, and you could repeat what you said by reading what you wrote, you knew what you had written. So he said, well why haven't we got an alphabet [unintelligible] our language, because the Indians and the Eskimos have languages but they have no written form. So he said, let's adopt that alphabet for our language and that's how the Hebrew script was used by the Khazars to make written records of the Khazar language except the same language that is generated [unintelligible] is Yiddish, because Yiddish is not a German dialect nor a Persian dialect [unintelligible] vocabulary of the Khazar to which [unintelligible] words from their more cultured neighbours [unintelligible].

So, anyhow [unintelligible] Swedish peninsula they migrated across the Baltic and settled in the Gulf of Finland they found these Slavic people running around without any judgement without any form of culture or civilization and they organized a few of them into very small columns maybe as small as the Manhattan Island and they called that the principality of Rurik. These Swedish or Scandinavian organizers who had organized these wild Slavic people into a little state. Well, in those days you had no office to go to, you had no school to go to, you had no business to go to [unintelligible] you just learned from their neighbour. So when these [unintelligible] or Scandinavians organized these Slavic people they took in more and more land and that principality of Rurik expanded and expanded and became the Russian Empire.

Now, it came into head on collision with the Khazar kingdom which had already been in existence a few centuries and from the first or second century down to the sixth or seventh century and they were fought and they continually lost territory to the Russians and finally the Russians completely surrounded it and they incorporated the Khazar kingdom into the Russian Empire and they got all these Jews with the land. They didn't care 2c about phallegic worship because they were Pagan. Now in 986, Vladimir the 3rd who was the ruler of the Russian Empire [unintelligible] he fell in love with the princess Ann ?? who was a princess of one of these little Slavonic ?? empires or duchies that had already been converted to Catholicism [unintelligible] marry him and there she became a [unintelligible] or a Christian there was no ?? difference between Catholicism or other forms of Christianity so he decided he become a Christian so she would marry him [unintelligible]. He went to Rome. When he was in Rome and the Pope told him that he had to recognize the Pope as spiritual

and temporal ?? ruler. He said Not me! You can be my spiritual leader but not my temporal ?? ruler, I'm running my own company. So he broke with the Pope and he went back to Russia and he started his own Christian religion. Eastern orthodox, and he took [unintelligible] when he saw what went on in Rome [unintelligible] the alphabet that he got from the Romans, the same as the other fellow, so he said well, I think we ought to have an alphabet for our own language. So he took father Cyril of ?? and said: You come back with me to my country [unintelligible] an alphabet, you know the Russian alphabet called the cyrillic alphabet after Father Cyril. He sat down and noted down all the characters.

Woman: [unintelligible]

Freedman: So anyhow, after he became a Christian he wanted everybody in the kingdom to become a Christian. And the Khazars ruled by their Rabbis, they had their own cause, their own school, their own language, their own alphabet and they refused. And from that time on, the Coptic Christians [unintelligible] and the Khazars now to be a state within a state and they always had this urge to again become independent, the same as Quebec. They wanted to become independent and they never gave up their own cause, their own schools, their own language, their own law [unintelligible]. So that was always the struggle between the Tzar and the so called converted Khazars.

Zündel: How many real semites could there be amongst Eastern European Jews?

Freedman: None!

Zündel: None?

Zündel: [unintelligible] really that there's [unintelligible] imported Rabbis, I mean this is completely [unintelligible] They must have had some teachers.

Freedman: Ok, so maybe 30, 60 or a hundred, but what have that to do with 20 million people?

Zündel: Could that be the trouble today I have read of, trouble between Sefardic and Ashkenazi...

Freedman: The Sefardic and Ashkenazi... The Sefardic [unintelligible] mediterranean and the early oriental went down both shores of the mediterranean, you know, to what we call Spain [unintelligible] but they're the orientals and they have nothing to do with the Khazars.

Zündel: What would be the difference between a Ashkenazi and a Sefardi?

Freedman: Well, what is the difference between a Scandinavian Catholic and a Spanish Catholic? [unintelligible] A different national background, a different ethnic background... Are there Swedish Catholics?

[unintelligible]

Freedman: They're not Jews in the sense... They're Jews, we call them Jews today, but they're another Jew than the French... We consider them [unintelligible] They nearly had abandoned the worship of stone, fire and water and they became monotheist. Because monotheism was [unintelligible] long before it was introduced into the middle east. Did you know that?

Woman: No

[unintelligible]

Freedman: You see Abraham was supposed to live in the [unintelligible] of the [unintelligible] that's up in the Taurus mountains. And this concept of the invisible eternal and omnipotent cruellest ?? force in the world turned up around [unintelligible] many to prove that existed in around Pakistan [unintelligible] So the, this concept, this new concept [unintelligible] and when it reached the Taurus Mountains, Abraham became a convert. Because up to that time they worshipped according to their own belief. They sacrificed the first born [unintelligible] Abraham [unintelligible] my new religion, I'm not gonna do it. They gave up the idea of human sacrifice of the first born. So, anyhow he was ridiculed. These people wanted nothing to do with a man who believed in monotheism and who believed in decency ?? [unintelligible] so forth and [unintelligible] so he wandered south and came to Canan. That's the story of Abraham and when Moses [unintelligible] Egypt, where he murdered the man, he went to [unintelligible] and lived amongst the [unintelligible] and they were already monotheist, and he became a priest and married the daughter of a high priest and lived there for 3 years and he saw how preferable this was to phallic worship and he [unintelligible] he went back and tried to bring that religion with him and he didn't get very far as you know, he was told to leave and take all those who believed with him along. So, the Canites and the [unintelligible] were monotheist and that's where Moses acquired it [unintelligible] So the point I wanted to bring without going too far afield that... This idea of repatriating Gods Chosen People to their ancient homeland is only believed by the damned fooled Christians!

[Laughter]

Freedman: They never took the trouble to look into it, they just listened to their religion, they were not allowed to read certain books. They were just told to stick to this and stick to that, so they believed all this non-sense, that we're the Gods Chosen People, the converted Khazars, the Mongoloid. [unintelligible] They were Gods Chosen People who then exiled from their ancient homeland and scattered to four corners of the world [unintelligible] Christians [unintelligible] They gave us Christ.

Woman: Harry Golden... I heard him speaking on [unintelligible] and then he went with much emotion into [unintelligible] Why did they hate us? They hate us because we gave them God. They hate us because we gave them Jesus.

Freedman: Let me tell you a little about Jesus. Now you know who the Jews are. Now, I find that the Eastern European Jew, or when the Russians took them over, you understand, the wealthy [unintelligible] they escaped [unintelligible] while the rich Jews escaped went else where. Now, when the Russians took over more and more of the Khazar Kingdom they fled to Hungary, western Europe and that's how you get the Khazars of the Rothchilds and all theses Ashkenazi in Europe. That's how you get the two different classes. In any book on the history of the Jews in England will show you that they were first settled by the oriental Jews that came down through the mediterranean. And that when the first Ashkenazi showed up there, the Jew in London refused to allow them to be buried in their cemetery and they refused to allow any of their children to marry children to Ashkenazi [unintelligible] by name of Adler the father, if you want to call him that, Jew



who married one of these Ashkenazi girls and he was boycotted by all the trade people, Jews, and he was ruined and he committed suicide. That shows you the bitterness between the Sefardi and the Ashkenazi.

Woman: Does that [unintelligible] British [unintelligible]?

Freedman: It's another [unintelligible] national conference on Christians and Jews. The Jews that only [unintelligible] that everybody all over the world are indirectly related to the poor Jew who was scattered to the four corners of the world. [unintelligible] the Jew who amounts to anything the prepondering majority, maybe 90-95% of them are the Eastern European Jew, and the rest that were in Germany and other places are being assimilated. You find most of them assimilated. That's what [unintelligible] Jews today [unintelligible] even married.

Woman: Are you going to tell us something about Judas?

Freedman: You see, there was a state in the middle east called Ibea ?? In Greek it was known as Judaea and in latin Judea. They didn't have [unintelligible]. And they [unintelligible] this is now Jews. Jews [unintelligible] although [unintelligible] Judea the black ?? And of course they would be Aramaic. Juda. So there were many different terms, the same way [unintelligible] Nations, you see one nation we [unintelligible] as Jews. Some other different countries will codify a different name. Well, anyhow when the Roman Empire spread to that part of the world, of course they put in a Governor. Because Governor in Roman Empire became so great because they were small. They allowed people to rule themselves [unintelligible] put in somebody to collect taxes he sent it back to Rome. But they never tried to send in an administration. We would call it home-rule. So in Judea Pontius Pilatus is sent there as the Roman Governor. And his duty was to send home money, let's call them dollar, to Rome. Now, he appointed tax collectors. The small nations, the small tribes... became very... collected the taxes... required [unintelligible] taxes to enter [unintelligible] that the only thing he did, and the only reason the Romans could, the Roman Generals, the Roman Governor could try a person, was for rebellion against Rome. And the feudal state tax [unintelligible] So these local tax collectors were the [unintelligible] I want 10,000 dollars a year from you, fifteen from you, five from you... [unintelligible] collected from the local people [unintelligible] so easy with Rome behind him [unintelligible] and he squeezed the people [unintelligible] more or less [unintelligible]

So when Pontius Pilatus couldn't get taxes he sent those people, and they said well, there's a great agitator going around, his name is Jesus Christ. Let's call it that. The revolt he stirred up amongst the people, because he was going around to reform. We can't collect taxes. So that's how Pontius Pilatus had him arrested and placed on trial, because that was considered rebellion against Rome. And at that trial Jesus said that which is Jesus, render unto Jesus. That which is God, render unto God. That's all he believed. He wouldn't agitate [unintelligible]

So, Pontius Pilatus said well I wash my hands, and he turned them over to the [unintelligible] So anyhow, they crucified Jesus as you know. Now, I wear a crucifix on which Jesus [unintelligible] because that was the crime also. But administered by the local people. Rome had nothing to do with it. [unintelligible] crucifix that Jesus was to be placed Pontius Pilates had inscribed "Iesvs Nazarenvs Rex Iudaeorvm" (Jesus of Nazareth, the King of the Jews) All the Christians [unintelligible] the same way. "Iesvs Nazarenvs" is Jesus from Nazareth, and "Rex Iudaeorvm" Rex doesn't mean "King". Rex

comes from the latin, King comes from the German word "kuning". They never knew about. Rex comes from the latin word verb "rego, regere, rexi, rectus". Rex meant "leader" and the ruler [unintelligible] the ruler of that tribe. So they pin-pointed Jesus as the man. They called him the ruler of the Judean [unintelligible] "Iudaeorum" is "of the Judeans". So Pontius Pilates "Rex Nazarenvs Rex Iudaeorum" (misspoken?) "Jesus from Nazareth, ruler of the Judeans". He is the man who is supposed to be in fight with them. [unintelligible]

Woman: [unintelligible]

Freedman: That's why [unintelligible] on the crucifix

Zündel: [unintelligible]

Freedman: Well, [unintelligible] So anyhow, So Jesus was a Judean! Now, in every text that I [unintelligible], I spent six months in the vatican library and I had to use translated [unintelligible] Judean. Now, when the first translation of the scriptures was made into English in 1345 by Wycliffe. Cause there were no printing press, it's all in [unintelligible] transcribed by hand, and Judea had been out of existance for over a 1000 years.

They made me a translation they looked for a word for "desire" ?? an English word. So, if you wrote that [unintelligible] you understand. In every area of England where they subsequently made another translation in English. They [unintelligible] word that phonetically sounded like "Judea". And if you could see in the original text [unintelligible] united states. It was I. [unintelligible] I, Y, U, E. All through the ages, in 1345, in the 1300's every priest, or every reverend that needed translation [unintelligible] now, the british [unintelligible] took the word [unintelligible] and was used to put [unintelligible] You know [unintelligible] they called frame [unintelligible] it helped everybody and came into [unintelligible] or [unintelligible] and made it [unintelligible] I have to look them up, I can't [unintelligible].

Anyhow, when the printing press came along and the Bible was for the first time printed, at that time the word had become J-E-W, Jew, and it remained that ever since. But there never was a race, or a nation or a people or anybody known as Jews. Never! The English word, or the English symbol that became "Jew" after the [unintelligible] century really was "Judean". So Jesus [unintelligible]. But Jesus was a Judean. Now when the Eastern Europeans, these Khazars were having trouble as the revolutionary spirit, and the [unintelligible] became various Christians or Catholic and the were having trouble with the Jews then they coined the word anti-semitic [unintelligible]. They didn't like the Jew [unintelligible] and it was [unintelligible] that they chose to call themselves Jews. Well, we call them Jews, but they were never called that there. You understand, they were never called Jews there. In Russia there were many names for Jews, in the Russian language, and the languages they spoke, the Russian word, in the language that they spoke was "жаргон". It became our word "Jargon". Because it was a little of the Khazar tounge, a little Persian, that they got from the east, a little German from the west, and it was such a mish-mash-language that the Russians called it Jargon.

Woman: Now, the very thing up to now, and maybe [unintelligible] anyone of us [unintelligible] about the Zionist problem. What is the best way to do anything about it? I mean [unintelligible] hiding this thing for ages [unintelligible] so tired of it.

Freedman: Well, the best way is to circulate the truth. They should know the truth and they should circulate it. Now, when the Jew got us into World War 1... we become realistic again. They prolonged that war an additional two years.

Woman: Yeah

Freedman: [unintelligible]

Woman: [unintelligible]

Freedman: So the [unintelligible] all of the laws including [unintelligible] was of course the Zionists prolonged the war by going [unintelligible] Number one. By prolonging it two years, they enabled the Jews in Eastern Europe to overthrow the Tzarist regime and establish the Soviet Union. So the entrance of USA into World War 1 not alone prolonged the war two years and cost so many lives, but it enabled the Eastern European Jews to overthrow the Tzarist regime and establish the Soviet, and who? The Jews, and unleashed communism on the world [unintelligible]

Zündel: Is that a Zionist vehicle, communism?

Freedman: Certainly! Now, then the Jews had to conceal that from the world. The Jews don't let us know that the deal that got USA into the war made it possible for the Tzarist regime to be overthrown, because the British had agreed with all the nations, that they would create in Russia after the war, a [unintelligible] monarchy ??, patterned after Great Britain.

Woman: So the Jews are more [unintelligible]

Freedman: And a Jew found out about that and they said Now is the time to kill ?? There was a provisional government from the [unintelligible] government if you remember, and the Tzar abdicated in February, and they went to live in Ekaterinburg. And the Tzar abdicated went to the [unintelligible] palace in February, and the Jews knew that when this provisional government had called its first congress in October, they were going to establish in Russia, a modern, liberal, constitutional monarchy patterned after Great Britain. They really didn't want that to happen. They organized [unintelligible] Duma was called, they showed up with machine guns to murder them all and [unintelligible] the Soviet union. And meanwhile they slaughtered the Tzar.

Now, [unintelligible] is that the Jews really are responsible for what happened to Germany. Germany defeated was cut in two, the Polish corridor, the reparations, the Tzar ??, the Rhineland. You know what Germany went through. The inflation of [unintelligible]. Now, when the Germans found out at the Peace Conference...

Woman: [unintelligible]

Freedman: That the Jews were responsible. They didn't like the Jews. Anymore than if you were fighting the Soviet Union. and all the trouble we were [unintelligible] negotiated peace on a status-quo ante basis. All the sudden Red China come in the war against us [unintelligible] and we find out that our economy, that we saw the law of citizens all the time is working against us. How is [unintelligible] Chinese [unintelligible] so the Germans didn't like the Jews [unintelligible] responsible [unintelligible] in Germany after World War 1 had declared the peace [unintelligible]

Versailles treaty it was brought to them and they had to find some other [unintelligible]. [End of tape]